

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank W. List, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Stockwatering and Domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, T.16N., R.19E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 26 bears S. 88° 05' W., a distance of 1,435.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator List Cattle Co.
Post-office address Carson City, Nevada
Amount of appropriation 0.0023 c.f.s., or sufficient water to water 65 head of cattle
Period of use, from June 1st to November 1st of each year
* Date of priority of appropriation February 14, 1973

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed to a 20,000 gallon storage tank, thence via a distribution system, where water is used for domestic purposes and to water 65 head of cattle within portions of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 26 and the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 35, all in T.16N., R.19E., M.D.B.&M., and portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36; SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, all in T.16N., R.19E., M.D.B.&M.

*This certificate changes the manner of use of a portion of Permit 27295, therefore, the date of priority remains the same as Permit 27295.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 6th day of DECEMBER, A.D. 19 82.
County Records. State Engineer